## ODISHA PVTG EMPOWERMENT & LIVELIHOODS IMPROVEMENT PROGRAMME ST & SC DEVELOPMENT DEPARTMENT





### ENGAGEMENT OF ACCOUNTS ASSISTANT IN PMU, OPELIP & PROJECT MANAGER, JUNIOR AGRICULTURE OFFICERS FOR MPAS UNDER OPELIP

Programme Director, OPELIP invites applications from eligible candidates for engagement of Accounts Assistant in PMU, OPELIP, Project Manager & Junior Agriculture Officers (JAOs) to be positioned at MPAs under OPELIP on contractual basis. Application form along with the detailed ToR for the above posts can be downloaded from two websites i.e. <a href="https://www.opelip.org">www.opelip.org</a> & <a href="https://wwww.opelip.org">www.opelip.org</a> & <a href="https://www.opeli

Only shortlisted candidates will be called for Interview for recruitment. Programme Director, OPELIP reserves the right of accepting or rejecting the applications without assigning any reason thereof.

-Sd/-Programme Director

# TERM OF REFERENCE FOR ACCOUNTS ASSISTANT IN PMU, OPELIP, PROJECT MANAGER & JUNIOR AGRICULTURE OFFICER AT MPAs LEVEL UNDER OPELIP

| Name of the post      | Qualification   | Work Assignment  | Consolidated<br>Remuneration ( in Rs.)<br>per month | Experience and Age on 01.08.2018   |  |
|-----------------------|---|--|---|--|--|
| Accounts<br>Assistant | Graduate/Post- graduate in Commerce; preference will be given to candidates with degree/ diploma/ certificate in computer science/ computer application                     | I. Maintaining computerized data on the day to day accounts / records of all financial transactions of the programme;  II. Support in all financial and accounting functions of the project including in preparation SoE, withdrawal application, audit preparation response to audit observation ect.;  III. Periodic field visits of MPA for compliance of fiduciary functions;  IV. Assisting Manager (Finance) of PMU in all matters related to financial management of the project;  V. Any other tasks may be assigned from time to time                         | 20,000/-  | 4-5 years of work experience for Post Graduates and 7-8 years experience for Bachelor degree; have worked in similar projects including company - Knowledge in Tally - Knowledge in computer AGE LIMIT- 40 years, relaxable by 5 years for exceptionally experienced candidates. |  |
| Project<br>Manager    | Should be at least a Master Degree in Business Administration /Rural Management Sociology/ Social work/ Economics/ Rural Development from recognized university/institutes. | I. Responsible for day to day implementation of the project at MPAs.  II. Coordinating the activities of all Programme staff and responsible for work planning and organization of the MPA technical team;  III. Assisting the Palli Sabhas and the facilitating NGOs to prepare VDP with budgets for the activities proposed taking into account the Plans and budgets of the technical subcommittees set up at the Palli Sabha level;  IV. Consolidating the VDPs and preparing the annual work plan of the MPA with targets for physical and financial performance; |   | With a minimum of 8-10 year of relevant experience is development sector, with progressive team management responsibilities. Should have managed a 8 person team over the past 3 years Must be full computer literate  AGE LIMIT- Maximum 45 years                               |  |

| V. Assisting in the design and implementation of a participatory monitoring and evaluation system as per OPELIP guidelines and in close |                   |
|---|-------------------|
| as per OPELIP guidelines and in close   |                   |
|   |                   |
|   |                   |
| collaboration with the selected resource  |                   |
| NGO//M&E Agency;  |                   |
| VI. Establishing a computerized MIS system at the   |                   |
| MPA;  |                   |
| VII. Collating and analyzing data from the field and  |                   |
| preparing monthly progress reports for  |                   |
| submission to PMU;  |                   |
| VIII. Disaggregation of data according to gender and  |                   |
| social groups and analyzing it in order to  |                   |
| monitor for mis-targeting requiring preventive  |                   |
| action;   |                   |
| IX. Disseminating the strengths and weaknesses of   |                   |
| programme implementation for undertaking  |                   |
| mid-course correction;  |                   |
| X. Collaborating with agencies selected to conduct  |                   |
| the mid-term review, concurrent impact  |                   |
| assessment and evaluations;   |                   |
| XI. Providing necessary assistance to   |                   |
| individuals/organisations selected to undertake   |                   |
| process Documentation and documentation of  |                   |
| indigenous knowledge.   |                   |
| Junior A graduate / Post i) Liaising with Agriculture & Horticulture & i) 20,000/With a minimum   | n of 2-3 years of |
| Agriculture graduate in Animal Husbandry/ Fisheries Department in till they complete relevant experi                                    | =                 |
| Officer Agriculture allied developing cropping and farming systems Syears of experience. sector. Must b                                 | e a computer      |
| sciences like including horticultural crops keeping in view After completion of literate  | •                 |
| Agriculture, the traditional farming practices of the tribal 5years of experience, - Ability to   | write and         |
| Horticulture, people, new opportunities to increase farm their remuneration communicate in  | n English and     |
| Agricultural production and the household income, and will be enhanced to Odia language.  | J                 |
| Engineering, Diary overcome seasonal household food insecurity; Rs.30,000/Ability and willing   | ngness to travel  |
| Engineering, Fishery, ii) Developing key extension messages and 30,000/- for those extensively in t                                     | =                 |
| Veterinary Sciences designing demonstrations for promoting who have more than areas.  | , 5               |
| Animal Husbandary improved cultural practices and livestock Syears of experience AGE LIMIT-55years                                      | ars of age, with  |

| practices in the context of micro- project areas.                    | 5 years    | relaxation for  |
|--|------------|-----------------|
| iii) Liaising with NGO staff for feedback on the                     | exceptiona | lly experienced |
| agriculture and horticulture and livestock                           | persons    |                 |
| development needs;   |            |                 |
| iv) Supporting and supervising any micro-project                     |            |                 |
| development for crop diversification e.g. on                         |            |                 |
| horticultural crops such as turmeric, ginger,                        |            |                 |
| pepper etc.  |            |                 |
| v) Taking necessary actions to develop solutions                     |            |                 |
| through adaptive/ action research and                                |            |                 |
| exposure visits to areas with best practices;                        |            |                 |
| vi) Overseeing the performance of the livestock                      |            |                 |
| development activities promoted under the                            |            |                 |
| programme and resolving my implementation                            |            |                 |
| issues;  |            |                 |
| vii) Monitoring all agricultural and livestock                       |            |                 |
| activities at the field level in collaboration with the communities. |            |                 |
|  |            |                 |
| viii) Exploring market linkages wand demand price                    |            |                 |
| trends for the relevant products; and                                |            |                 |
| developing linkages with private sector input                        |            |                 |
| supply and output marketing  |            |                 |

- ❖ The post is purely contractual and temporary in nature
- ❖ The initial engagement will be for a period of one year and further renewable subject to satisfactory performance.
- ❖ Incomplete applications in any form will be summarily rejected.
- Candidates are advised to apply only in the prescribed application form
- ❖ No application will be entertained after the due date and time of receipt
- Canvassing in any form will be liable for disqualification.
- Only shortlisted candidates, based on qualification and experience relevant to the post shall be cancelled for interview.



for

General)

Sex: (Male/ Female)

Position applied



Paste recent Passport size

### **APPLICATION FORM**

| Date of               |                  | photograph here |
|-----------------------|------------------|-----------------|
| application           |                  |                 |
|                       |                  |                 |
| 1. Personal Details   |                  |                 |
| Name of the Candidate |                  |                 |
| (Ms/ Miss/ Mrs/ Mr)   | (First Name)     | (Surname)       |
| Address               | <u>Permanent</u> | <u>Present</u>  |
|                       |                  |                 |
|                       |                  |                 |
| Mobile:               |                  |                 |
| Telephone Residence   |                  |                 |
| Telephone Office      |                  |                 |
| E-mail address        |                  |                 |
| Date of Birth         |                  |                 |
| Category (ST/SC/      |                  |                 |

#### 2. Education Qualification (10th Standard onwards)

|               | -           | •        | •                     |                    |
|---------------|-------------|----------|-----------------------|--------------------|
| Qualification | Institution | Subjects | Year of<br>Completion | Division/<br>Grade |
|               |             |          |                       |                    |
|               |             |          |                       |                    |
|               |             |          |                       |                    |
|               |             |          |                       |                    |

#### ${\bf 3.\ \ Other\ trainings\ /\ qualifications\ including\ relevant\ short\ training\ courses}$

| Course | Duration | Institution | Details |
|--------|----------|-------------|---------|
|        |          |             |         |
|        |          |             |         |
|        |          |             |         |
|        |          |             |         |

#### 4. Computer Literacy:

| (Mention all software known/used) |  |
|-----------------------------------|--|
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |

#### 5. Employment / Experience Records

| Name and<br>Address of the<br>Employer | Designation | Period | Experience<br>In year<br>and<br>Month | Brief description of duties |
|--|-------------|--------|---------------------------------------|-----------------------------|
|  |             |        |                                       |                             |
|  |             |        |                                       |                             |
|  |             |        |                                       |                             |
|  |             |        |                                       |                             |
|  |             |        |                                       |                             |
|  |             |        |                                       |                             |

6. **Language Proficiency** (Please tick in the appropriate box)

| Language               | Ability to Converse |      | Ability to Read |      | Ability to Write |          |      |      |      |
|------------------------|---------------------|------|-----------------|------|------------------|----------|------|------|------|
|                        | Poor                | Fair | Good            | Poor | Fair             | Goo<br>d | Poor | Fair | Good |
| English                |                     |      |                 |      |                  |          |      |      |      |
| Hindi                  |                     |      |                 |      |                  |          |      |      |      |
| Oriya                  |                     |      |                 |      |                  |          |      |      |      |
| Other (Please specify) |                     |      |                 |      |                  |          |      |      |      |

7. **Reference:** (Two persons to whom you have professionally reported)

| Reference 1 | Reference 2 |
|-------------|-------------|
|             |             |
|             |             |
|             |             |
|             |             |
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|             |             |
|             |             |

#### **Declaration:**

I do hereby declare that all statements made in the application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature/ appointment may be cancelled/ terminated without any further notice.

| Date:  |                            |
|--------|----------------------------|
| Place: | Signature of the Applicant |